

**Candidate Filing
District**

SEL 190

rev 01/16
ORS 255.235

i All information must be completed or the form will be rejected.

This filing is an

☒ Original

☐ Amendment

Office Information

Filing for Office of: School Board Member

District, Position or County: Eagle Point School District 9 Position 1

Filing Information

☒ Filing with the required \$10.00 fee

☐ Prospective Petition

Candidate Information

Name of Candidate

| First | MI | Last | Suffix | Title |
|-------|----|---------|--------|-------|
| Chad | W | Pomeroy | | |

How you would like your name to appear on the ballot

Chad Pomeroy

Candidate Residence/Route Address

| Street Address | City | State | Zip |
|----------------------|-------------|-------|-------|
| 2751 Alta Vista Road | Eagle Point | OR | 97524 |

Candidate Mailing Address and Contact Information: Only one phone number is required.

| Street Address or PO Box | City | State | Zip |
|--------------------------|-------------|-------|-------|
| 2751 Alta Vista Road | Eagle Point | OR | 97524 |

| Work Phone | Home Phone | Cell Phone | Fax |
|------------|------------|--------------|-----|
| | | 541-821-0519 | |

| Email Address | Web Site, if applicable |
|------------------------|-------------------------|
| chads.cattle@gmail.com | |

Occupation (present employment) If no relevant experience, None or NA must be entered.

Cattleman

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Ranch Hand, Equipment Operator, Framing of Residential Housing, Contractor,
Substitute teacher (6th-12th), Certified Teacher (Math & Computers)
Computer Technician, Waste Water Technician, Cattleman/Business Owner

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---------------------------------------|----------------------|----------------------------|-------------------------------|
| Eagle Point High School | 12 | Diploma | Agriculture, Math |
| Oregon State University | 4 | BS Degree | Agriculture; Math |
| Oregon State University | 1 | MS Degree | Ag. Education, Animal Science |

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

NONE
Voter

Campaign Finance Information (not applicable to candidates for federal office)**Candidate Committee**

- ☐ Yes, I have a candidate committee.
- ☒ No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- ☐ No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge

**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

Date Signed

3-18-2019

For Office Use Only Initials _____

JACKSON COUNTY, OREGON
RECORDED-FILED
2019 MAR 18 PM 4:01
JACKSON COUNTY CLERK
BY CHAWWASH
DEPUTY