

BOARD OF COMMISSIONERS
COUNTY OF JACKSON, STATE OF OREGON

April 13, 2011

9:30 a.m.

Courthouse Auditorium
10 S. Oakdale, Medford

Pledge of Allegiance

Community Service Award: Max Miller, Foster Grandparent Program of Southern Oregon

Special Recognition: Michael Mattson, Planner II, Development Services

10.00 Request for and Discussion of Non-Agenda Items (5-minute limit)

Members of the audience may address any item not on the agenda. State Statute prohibits the Board of Commissioners from discussing a principal subject that is not on the agenda, but the Board of Commissioners does listen to your concerns and may ask staff to follow up on any questions you raise. (An extension of the five minute time limit may be approved by a majority of the Board.)

20.00 Consent Calendar

20.01 Minutes of Meetings:

BoC Public Meetings, March 1 and March 30, 2011

BoC Public Meeting with Representative Greg Walden, February 1, 2011.

BoC Public Meeting Regarding Comprehensive Annual Financial Report, February 24, 2011.

20.02 Order in the Matter of Reallocating Qualified Energy Conservation Bond Volume Cap to the State of Oregon. Order #53-11

30.00 Public Hearings

No items.

40.00 Discussion/Deliberation

40.01 First Reading and Scheduling of a Second Reading and Public Hearing in the Matter of Approving a Text Amendment to the Land Development Ordinance to Revise the Floodplain Overlay, Section 7.1.2, Section 13.3(100), Definitions, and Section 10.4.1(F), Floodplain Areas, in Order to Meet the National Flood Insurance Program (NFIP) Requirements for Floodplain Management in Jackson County. File LRP2008-00009. Ordinance #2010-2a (BL #11247)

40.02 First Reading and Scheduling of a Second Reading and Public Hearing in the Matter of Consideration of a Major Comprehensive Plan Map and Zoning Map Amendment to Adopt a New Flood Insurance Study (FIA), New Flood Insurance Rate Maps (FIRM) and Digital Flood Insurance Rate Maps

(DFIRM) for Jackson County. There Are Also a Series of FIRM That Were Not Part of the Remapping Process That Must Be Readopted. File No. LRP2009-00005. Ordinance #2011-2 (BL #11248)

40.03 Order Authorizing A Memorandum of Understanding with Community Works. Order #54-11 (BL #11249)

If a physical accommodation is needed to participate in a County meeting, please contact the Human Resources Office at 541-774-6036 or 541-774-6472 (Voice/TDD). Notification of at least 48 hours prior to the meeting, preferably in writing, will assist County staff in providing reasonable accommodation.