



A G E N D A

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MEETING: JOINT MEETING WITH JACKSON COUNTY PLANNING COMMISSION AND CITY OF CENTRAL POINT PLANNING COMMISSION

DATE: November 20, 2014

TIME: 6:00 PM

PLACE: City of Central Point Council Chambers, 140 S. Third St. Central Point, OR

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| *6:00 PM | 1. | Call to Order | Don Greene, Chairman |
| | 2. | Roll Call | |
| | 3. | Business From The Audience - | Don Greene, Chairman |
| | 4. | Public Hearing – Consideration of the revision of the Urban Growth Boundary Management Agreement (UGBMA) between the City of Central Point and Jackson County to improve consistency with the Greater Bear Creek Valley Regional Plan and the City's Regional Plan Element. Principal revisions add Forest/Gibbon Acres and Jackson County Expo and Fairgrounds as "Areas of Mutual Planning Concern" to insure coordinated land use preservation and/or development. File No. 439-14-00030-LRP. | Craig Anderson, Planner |
| | 5. | Public Hearing – Consideration of a Minor Comprehensive Plan Map amendment to add approximately 48 acres to the City of Central Point Urban Growth Boundary (UGB) along and northeast of Interstate 5; along, and including, Dean Creek Road; between the Seven Oaks Interchange (Exit 35) to the northwest and Old Upton Road to the southeast. File No. 439-14-00025-LRP. | Craig Anderson, Planner |
| *9:00 PM | 9. | Adjourn | Don Greene, Chairman |
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IF THERE IS A PUBLIC HEARING SCHEDULED DURING THE PUBLIC MEETING ORAL TESTIMONY IS LIMITED TO FIVE MINUTES PER PERSON. IF YOU HAVE ADDITIONAL INFORMATION TO GIVE (BEYOND THE FIVE MINUTE LIMIT) YOU ARE ENCOURAGED TO SUBMIT IT IN WRITING.

If a physical accommodation is needed to participate in a County meeting, please contact the Human Resources Office at 541-774-6036 or TTY/TDD 711 or (800) 735-2900. Notification of at least 48 hours prior to the meeting, preferably in writing, will assist County staff in providing reasonable accommodation.

***ALL TIMES ARE APPROXIMATE**