



A G E N D A

10 SOUTH OAKDALE AVENUE ≅ MEDFORD OR 97501
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MEETING: JACKSON COUNTY PLANNING COMMISSION
DATE: December 11, 2014
TIME: 9:00 AM
PLACE: Courthouse Auditorium, 10 South Oakdale Ave, Medford, OR

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| *9:00 AM | 1. | Call to Order | Don Greene, Chairman |
| | 2. | Roll Call | |
| | 3. | Approval of Minutes – October 23, 2014 | Don Greene, Chairman |
| | 4. | Business From The Audience - | Don Greene, Chairman |
| | 5. | Public Hearing – Consideration of a Comprehensive Plan Map and Zoning Map Amendment to change the Comprehensive Plan Map designation from Commercial Land to White City Urban Residential Land and the Zoning Map from General Commercial (GC) to White City Urban Residential (WCUR-30) at 8400 Division Road, White City, described as Township 36 South, Range 1 West, Section 16CB, tax lot 200 (361W16CB-200). File No. 439-14-00028-LRP. | Mike Mattson, Planner |
| | 6. | Public Hearing – Consideration of an application for a 6-lot residential subdivision on a .78-acre parcel, zoned White City Urban Residential – 8 (WCUR-8), and located at 3800 Avenue G, White City, OR. The property is further described as Township 36 South, Range 1 West, Section 16DB, Tax Lot 2300. File 439-14-00052-SUB. | Kenneth Skyles, Planner |
| | 7. | Business From The Board Of Commissioners | Kelly Madding, Director |
| | 8. | Business From The Commission Members | Don Greene, Chairman |
| | 9. | Business From The Planning Division | Kelly Madding, Director |
| *12:00 PM | 10. | Adjourn | Don Greene, Chairman |
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IF THERE IS A PUBLIC HEARING SCHEDULED DURING THE PUBLIC MEETING ORAL TESTIMONY IS LIMITED TO FIVE MINUTES PER PERSON. IF YOU HAVE ADDITIONAL INFORMATION TO GIVE (BEYOND THE FIVE MINUTE LIMIT) YOU ARE ENCOURAGED TO SUBMIT IT IN WRITING.

If a physical accommodation is needed to participate in a County meeting, please contact the Human Resources Office at 541-774-6036 or TTY/TDD 711 or (800) 735-2900. Notification of at least 48 hours prior to the meeting, preferably in writing, will assist County staff in providing reasonable accommodation.

***ALL TIMES ARE APPROXIMATE**

****LUNCH BREAK – The Planning Commission may break for lunch around the noon hour and will resume 30 minutes later.**