



# A G E N D A

10 SOUTH OAKDALE AVENUE ≅ MEDFORD OR 97501  
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**MEETING:** JACKSON COUNTY PLANNING COMMISSION  
**DATE:** January 8, 2015  
**TIME:** 9:00 AM  
**PLACE:** Courthouse Auditorium, 10 South Oakdale Ave, Medford, OR

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| <b>*9:00 AM</b>  | 1. <b>Call to Order</b>   | Don Greene, Chairman    |
|                  | 2. <b>Roll Call</b>   |                         |
|                  | 3. <b>Election of Officers</b>  |                         |
|                  | 4. <b>Approval of Minutes – December 11, 2014</b>   | Don Greene, Chairman    |
|                  | 5. <b>Business From The Audience -</b>  | Don Greene, Chairman    |
|                  | 6. <b>Public Hearing –</b> Consideration of an amendment of the Planned Unit Development and Replat of Lots 16-43, 55-64 and 66 and Common Area Lots “B” and “C” of the Auburn Estates PUD, reducing the number of single family residential lots from 38 to 22, eliminating off-street parking in Common Area “B” and converting Common Area “C” from off-street parking to residential use and creating three lots from Lot 66, while maintaining the condominium/townhouse development of 16 attached dwelling units. The subject parcel is zoned White City Urban Residential-30 (WCUR-30). It is located west of Twenty-Fourth Street between Antelope Road and Avenue C, in White City, OR. The property is further described as Township 36 South, Range 1 West, Section 21BC, Tax Lots 3101, 3132-3137, 3139-3142, 3144-3147, and 3149-3174. File 439-14-00067-SUB. | Kenneth Skyles, Planner |
|                  | 7. <b>Work Session –</b> Discussion of Governor’s Executive Order 12-07. Open to the public for public comment.   |                         |
|                  | 8. <b>Business From The Board Of Commissioners</b>  | Kelly Madding, Director |
|                  | 9. <b>Business From The Commission Members</b>  | Don Greene, Chairman    |
|                  | <b>Business From The Planning Division</b>  | Kelly Madding, Director |
| <b>*12:00 PM</b> | <b>Adjourn</b>  | Don Greene, Chairman    |
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**IF THERE IS A PUBLIC HEARING SCHEDULED DURING THE PUBLIC MEETING ORAL TESTIMONY IS LIMITED TO FIVE MINUTES PER PERSON. IF YOU HAVE ADDITIONAL INFORMATION TO GIVE (BEYOND THE FIVE MINUTE LIMIT) YOU ARE ENCOURAGED TO SUBMIT IT IN WRITING.**

*If a physical accommodation is needed to participate in a County meeting, please contact the Human Resources Office at 541-774-6036 or TTY/TDD 711 or (800) 735-2900. Notification of at least 48 hours prior to the meeting, preferably in writing, will assist County staff in providing reasonable accommodation.*

**\*ALL TIMES ARE APPROXIMATE**

**\*\*LUNCH BREAK – The Planning Commission may break for lunch around the noon hour and will resume 30 minutes later.**