



A G E N D A

10 SOUTH OAKDALE AVENUE ≅ MEDFORD OR 97501
TEL 541-774-6907 ≅ FAX 541-774-6791

MEETING: JACKSON COUNTY PLANNING COMMISSION
DATE: March 12, 2015
TIME: 9:00 AM
PLACE: Courthouse Auditorium, 10 South Oakdale Ave, Medford, OR

- | | | | |
|----------|----|--|-------------------------|
| *9:00 AM | 1. | Call to Order | Don Greene, Chairman |
| | 2. | Roll Call | |
| | 3. | Approval of Minutes – 2/12/2015 & 2/26/2015 | Don Greene, Chairman |
| | 4. | Business From The Audience - | Don Greene, Chairman |
| | 5. | Continued Public Hearing – Consideration of Text Amendments to the Jackson County Land Development Ordinance amending Chapter 6 Use Regulations, Section 6.2.2, Table 6.2-1, Table of Permitted Uses for Base Zoning Districts, establishing Medical Marijuana Facilities as a permitted use, Section 6.3 Additional Use-Specific Regulations, Subsection 6.3.3 Commercial/Office Uses establishing regulations related to Medical Marijuana Facilities, Section 6.4 Accessory Uses and Structures, Subsections 6.4.3 Accessory Uses Prohibited, Subsection 6.4.4 (C) Home Occupations and Subsection 6.4.4 (D) Home Business as they relate to Medical Marijuana Facilities, and Section 13.3 Definitions, incorporating a definition related to Medical Marijuana Facilities as permitted in Table 6.2-1. File: 439-15-00003-LRP. | Kelly Madding, Director |
| | 6. | Business From The Board Of Commissioners | Kelly Madding, Director |
| | 7. | Business From The Commission Members | Don Greene, Chairman |
| | 8. | Business From The Planning Division | Kelly Madding, Director |
| *1:00 PM | 9. | Adjourn | Don Greene, Chairman |
-

IF THERE IS A PUBLIC HEARING SCHEDULED DURING THE PUBLIC MEETING ORAL TESTIMONY IS LIMITED TO FIVE MINUTES PER PERSON. IF YOU HAVE ADDITIONAL INFORMATION TO GIVE (BEYOND THE FIVE MINUTE LIMIT) YOU ARE ENCOURAGED TO SUBMIT IT IN WRITING.

If a physical accommodation is needed to participate in a County meeting, please contact the Human Resources Office at 541-774-6036 or TTY/TDD 711 or (800) 735-2900. Notification of at least 48 hours prior to the meeting, preferably in writing, will assist County staff in providing reasonable accommodation.

***ALL TIMES ARE APPROXIMATE**

****LUNCH BREAK – The Planning Commission may break for lunch around the noon hour and will resume 30 minutes later.**