



# Bulk Water Application

May take up to two business days to process

### Account information:

Business name (if applicable): \_\_\_\_\_

Last name: \_\_\_\_\_ First name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone number: \_\_\_\_\_

\_\_\_\_\_ City State ZIP

E-mail: \_\_\_\_\_ E-mail required in order to receive member receipts.

The account holder will receive an e-mail notification of all member activities.

### Members authorized to use account:

- County will assign Member numbers.
- You may request specific 4-digit Pin numbers, if desired.
- Additional member(s) may be added at any time.

Name (last/first) or description \_\_\_\_\_ Member 1 # \_\_\_\_\_

4-digit Pin # \_\_\_\_\_ E-mail \_\_\_\_\_ Date issued \_\_\_\_\_

Name (last/first) or description \_\_\_\_\_ Member 2 # \_\_\_\_\_

4-digit Pin # \_\_\_\_\_ E-mail \_\_\_\_\_ Date issued \_\_\_\_\_

Name (last/first) or description \_\_\_\_\_ Member 3 # \_\_\_\_\_

4-digit Pin # \_\_\_\_\_ E-mail \_\_\_\_\_ Date issued \_\_\_\_\_

Name (last/first) or description \_\_\_\_\_ Member 4 # \_\_\_\_\_

4-digit Pin # \_\_\_\_\_ E-mail \_\_\_\_\_ Date issued \_\_\_\_\_

### License Plate Information (State & Number):

\_\_\_\_\_  
(Vehicle 1) (Vehicle 2) (Vehicle 3) (Vehicle 4)

**Please read the conditions on the back, sign and date the application, and bring to Jackson County Roads, 200 Antelope Rd., White City, with your photo ID to process the account.**

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**I understand** the County reserves the right to restrict water purchase quantities and that the County will not be responsible for any consequences of such restriction.

**I acknowledge** that I will be held financially responsible for any damages, alterations, or disturbances I cause with use of the bulk water station.

**I agree** to comply with all Jackson County regulations governing the operation and use of the bulk water facility.

**I understand** that, for safety purposes, the 3" hose must be hard connected to the tank, and water will not be allowed to flow through an unsecured hose. I further agree to pass this information on to all members/users on my account.

**I understand** tanks must be vented while filling.

**I agree** returned checks will incur a fee, and account may be closed.

**I agree** to notify the County of any change in authorized members on the account and that the County will not be responsible for unauthorized use of my bulk water account.

**I understand** that bulk water accounts can be paid online at **www.pay4water.com** using a major credit card. Credit applied to accounts is usually available immediately.

**I understand** refund requests for account balances must be received in writing for full amount on the account, may close the account, and could take up to 30 days to process.

**I understand** water is delivered using waterline pressures and caution must be used to ensure safety.

**I agree** to notify the County of any changes or new license plate information.

**Account holder signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Jackson County Administrative Use Only**

Date application received: \_\_\_\_\_ Received by: \_\_\_\_\_

Date entered into system: \_\_\_\_\_ Type of photo identification: \_\_\_\_\_